

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02498-RCL

WILDEARTH GUARDIANS v. U.S. DEPARTMENT OF THE
 INTERIOR

Assigned to: Judge Royce C. Lamberth
 Cause: 05:552 Freedom of Information Act

Date Filed: 10/29/2018

Jury Demand: None

Nature of Suit: 895 Freedom of
 Information Act

Jurisdiction: Federal Question

Plaintiff

WILDEARTH GUARDIANS

a New Mexico non-profit corporation

represented by **David Alan Bahr**
 BAHR LAW OFFICES, P.C.
 1035 1/2 Monroe Street
 Eugene, OR 97402
 (541) 556-6439
 Email: davebahr@mindspring.com
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. DEPARTMENT OF THE
 INTERIOR**

*a department of the United States
 Executive Branch*

represented by **Matthew Evan Kahn**
 U.S. ATTORNEY'S OFFICE FOR THE
 DISTRICT OF COLUMBIA
 555 Fourth Street, NW
 Washington, DC 20530
 (202) 252-6718
 Email: matthew.kahn@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
10/29/2018	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF THE INTERIOR, (Filing fee \$ 400 receipt number 0090-5763882) filed by WILDEARTH GUARDIANS. (Attachments: # <u>1</u> Civil Cover Sheet , # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Bahr, David) (Entered: 10/29/2018)
10/29/2018	<u>2</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Emma A. O. Bruden, :Firm- Kampmeier & Knutsen,, :Address- P.O. Box 15099 Portland, Oregon 97293. Phone No. - (503) 719-5641. Filing fee \$ 100, receipt number 0090-5763892. Fee Status: Fee Paid. by WILDEARTH GUARDIANS (Attachments: # <u>1</u> Declaration DECLARATION OF EMMA BRUDEN IN SUPPORT OF MOTION FOR LEAVE TO APPEAR PRO HAC VICE, # <u>2</u> Text of Proposed Order Proposed Order Granting DECLARATION OF EMMA BRUDEN IN SUPPORT OF MOTION FOR LEAVE TO APPEAR PRO HAC VICE)(Bahr, David) (Entered: 10/29/2018)
10/29/2018	<u>3</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by WILDEARTH GUARDIANS (Bahr, David) (Entered: 10/29/2018)
10/31/2018		Case Assigned to Judge Royce C. Lamberth. (zsb) (Entered: 10/31/2018)
10/31/2018	<u>4</u>	SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF THE INTERIOR, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 10/31/2018)
12/06/2018	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 11/6/2018. Answer due for ALL FEDERAL DEFENDANTS by 12/6/2018. (Bahr, David) (Entered: 12/06/2018)

12/06/2018	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF THE INTERIOR served on 11/5/2018 (Bahr, David) (Entered: 12/06/2018)
12/06/2018	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 11/06/18. (Bahr, David) (Entered: 12/06/2018)
12/06/2018	<u>8</u>	ANSWER to Complaint by U.S. DEPARTMENT OF THE INTERIOR.(Kahn, Matthew) (Entered: 12/06/2018)
12/20/2018	<u>9</u>	Joint MOTION to Modify <i>case management schedule and set disclosure schedule</i> by WILDEARTH GUARDIANS (Attachments: # <u>1</u> Text of Proposed Order Proposed Order Granting JOINT MOTION FOR ENTRY OF ORDER REVISING CASE SCHEDULE)(Bahr, David) Modified event title on 12/28/2018 (znmw). (Entered: 12/20/2018)
12/22/2018	<u>10</u>	ORDER granting and adopting <u>9</u> joint motion for a scheduling order. Signed by Judge Royce C. Lamberth on 12/22/2018. (lcrc11) Modified on 12/26/2018 (zlsj). (Entered: 12/22/2018)
12/26/2018		Set/Reset Deadlines: Joint Status Report due by 2/8/2019 (lsj) (Entered: 12/26/2018)
02/01/2019	<u>11</u>	Joint STATUS REPORT <i>AND PROPOSED SCHEDULE</i> by WILDEARTH GUARDIANS. (Attachments: # <u>1</u> Text of Proposed Order Proposed Order Granting JOINT STATUS REPORT AND PROPOSED SCHEDULE)(Bahr, David) (Entered: 02/01/2019)
02/01/2019	<u>12</u>	SCHEDULING ORDER. Signed by Judge Royce C. Lamberth on 2/1/2019. (lcrc12) (Entered: 02/01/2019)
02/05/2019		Set/Reset Deadlines: Joint Status Report due by 2/22/2019 (lsj) (Entered: 02/05/2019)